## **Outward Payment Instruction**

(Faster Payments & CHAPs)

Input By: Signature:

Date:



| Store   | One So      |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
|---|-------------|----------------------------|---------------|---|---|---|---|---|---|----------|--------|------|---|---|-----|---|---|---|---|--|
| 1. Customer details   |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Customer<br>Name  | SPM S       |                            | Account 1 8 2 |   |   |   |   |   |   | 5        | 4      | 4    | 4 |   |     |   |   |   |   |  |
| 2. Payment details  |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Payment Type    Faster Payment (No Fee)   Faster Payment Maximum Value = £100K. Payments of a higher value must be sent via CHAPs    CHAPs (£17.50 Fee)   CHAPs Cut Off Time = 3PM. Payments received after this time will be processed Next Day    Account To Account Transfer |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Amount (GBP) 5 1 9 8  |             |                            |               |   |   |   | 1 | 2 | D                                       | ate To F | rocess | 0    | 1 | 0 | 6   | 2 | 0 | 1 | 6 |  |
| Amount in Words Five thousand, one hundred and ninety eight pounds and twelve pence   |             |                            |               |   |   |   |   |   |   |          |        |      |   |   | nce |   |   |   |   |  |
| 3. Beneficiary Information  |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Beneficiary Name L Buckley  |             |                            |               |   |   |   |   |   | *************************************** |          |        |      |   |   |     |   |   |   |   |  |
| Beneficiary   | 2 0 9 1 4 8 |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Beneficiary<br>Number   | 6           | 0                          | 2             | 2 | 7 | 1 | 8 | 8 |   |          |        |      |   |   |     |   |   |   |   |  |
| Payment Re<br>(if applicable  |             | Two Months Pension Payment |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| 4. Customer Signature   |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Authorised Signature Authori  |             |                            |               |   |   |   |   |   |   |          | Signa  | lure |   |   |     |   |   |   |   |  |
| Bush  |             |                            |               |   |   |   |   |   | B.m. hom                                |          |        |      |   |   |     |   |   |   |   |  |
| Date: 0754NE 2016   |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
|   |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| FOR INTERNAL USE ONLY - ID & V Confirmed  |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |
| Customer Customer ATress ID (Passport or Driving Licence Number)  |             |                            |               |   |   |   |   |   |   |          |        |      |   |   |     |   |   |   |   |  |

301 OF 1.1 (05/12/11)

Authorised By:

Signature:

Date: